The Tarboro' Southerner. A free & Independent Lamily Journa PUBLISHED EVERY THURSDAY MORNING BY WM. BIGGS, Editor and Proprietor

THE SOUTHERNER is one of the oldestand largest Iournals in North Carolina, and as one of the institutions of the Country and the organ of Edgecombe County, its conductor will strive to direct it in the interest of he State and Country at large, and he wil spare no pains to make it a fit representative t the section from which it emenates. The subscription price is Three Dollars a ear; Two Dollars for Six Months, and must e paid invariably in advance. Money may n all cases be sent by mail, at the risk of the

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VOLUME XLVII.

TARBORO', EDGECOMBE COUNTY, NORTH CAROLINA, SEPTEMBER 21, 1871.

NORFOLK.

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The symptoms of Livor Complaint are uneaseness and pain in the pain is in the shoul-

MISCELLANEOUS.

der, and is mistaken for rheumatism. The stomach is affected with loss of appetite and sickness, bowels in gene-ral costive, sometimes alternating with lax. The head is troubled with pain, and dull, heavy sensation, considerable loss of memory, accompanied with painful sensation of having left undone something which ought to have been done. Ofton complaining of weakness, debility, and low spirits. Sometimes many of the above symtoms at-

LIVER

tend the disease, and at other times very few of them; but the liver is generally the organ most involved. Cure

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Liver Regulator, A preparation of roots and herbs, warranted to be etricily vegetable, and can do no infury It has been used by hundreds, and known It has been used by hundreds, and known for the ast 40 years as one of the most reliable, efficient us and harmless preparations ever offered to the suffering. If the or regularly and persistently, it is sure to cure Dyspepsia, headache, juandice, costiveness, sick headache, chronic diarreces, affections of the bladder, camp dysentery, affections of the kidneys, fe-

ver, nervousness, chills liseases of the skin npurity of the blood elancholy, or depresion of spirits, heart

in the bowels, pain in the head, fever and ague, dropsy, boils, pain in the back, &c.

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Aug. 24, 1871.

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H.MORRIS&BRO All the Latest Novelties in

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II. MORRIS & BRO. REST AGRICULTURAL LIME, D delivered at Stations on W. & W. R. R., on most liberal terms. C. C. LANIER, Ag't. Tarboto, Aug. 24, 1871.

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SMALL WARES AND NOTIONS. HEAD QUARTERS

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Inches. Its Standard Weight is 2 1-2 Lbs per Yard.

	A. Will	4.111.5	911.0	101160	141164	1 dbs	I Libs
.07	56195	24108	2108		e de la constante de la consta	***	
	26	0.56	20	17.50	15	12.50	11.25
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7	30	00.17	+ 0	3	0.0	10. 50	14.
9	35	31.50	200	24.00	17	11.30	10.1
	40	36.00	32	98.00	24	20.00	18.0
	45	40.50	98	31.50	27	22.50	30.2
	20	45,00	40	35.00	30	25.00	22.50

I hereby certify that, according to my observation, the cotton covered with the "NEW YORK BAGGING," (DOUBLE ANCH-LL PERSONS WISHING TO OR BRAND, arrives here in much better J. Fagan, who is now traveling for sons the danger from fire, and of loss from pickings and stealings.

ROBERT DILTON, Cotton Mender and Presser. NEW YORK, March, 1867.

E. B. HORTEN & CO.,

Cotton Storage Warehouse,

244 Front Street, New York 7 yards Double Anchor Bagging on a bale of cotton weigh 151-3 pounds, which, if the cotton sells at 15 cts. per pound,

Nett profit to planter using Double

pounds, per yard, 8 3 4 pounds, which, if cotton sells at 15 cts. per pound, will return the planter 1.31 yards Dundee Bagging at 18 cts. Nett profit per bale in using Double

put up in light bagging, before it can be Be sure and have your cotton covered Agents for New York Bagging Co.

The Tarboro' Southerner. Thursday, - - September 21, 1871 Emmanuel Episcopal Church, New

For the Southerner. Enigma.

My first is in just, but not in right.
My second is in lamp, but not in light. My third is in move, but not in go. My fourth is in dove, but not in crow ly flith is in skip, but not in caper. ly sixth is in book, but not in paper. ly seventh is in short, but not in long. My eighth is sing, but not in song. My ninth is in water, but not in milk. My tenth is in satin, but not in silk. My whole is the name of a sub criber to the Tarboro SOUTHERNER.

- For the Southerner. LOUISVILLE, Ky., Aug 26, 1871. gregation.

I have recently been the recipient of many letters from North Carolina asking me to obtain situations for young men, or to advise the writers where they had better emigrate, and believing I can best subserve the interests of all concerned by addressing you a communication on the subjects mentioned above I have decided so to the young men of North Carolina and the South generally can do far better Ghost, the Lord and Giver of life, who at home than they can in either of the large cities of the West unless they of employment, or working for just for the remission of sins; and I look City, New Orleans and Cincinnati the same condition of affairs exists to a * * And I believe in the Holy greater or less degree, which plainly Ghost, the Lord and Giver of life, who their homes in search of fortuce, to Sou; Who, with the Father and Son men. met only sad disappointments. Many together, is worshipped and glorified; are leaving here monthly and moving who spake by the Prophets. [I beto Kausas, Southern Missouri, and the lieve in one holy Church universal.] newer States of the West. The cause And I look for the resurrection of the Monuments and Grave Stones of their change of section is attribut- dead, and the life of the world to come. able to the theroughly established fact | Amen. that this part of the country has too many settlers and traders for the num- omitted, the phrase in brackets is subber of producers and buyers. Those stituted for them. The creed of "one who leave here for the growing and holy Church universal," is manifestly undeveloped West must go with the intended to give a broader ground for intention of engaging in either farm, the union of all Christian sects; while ing, manufacturing or mercantile life. the choice of the mode of baptism is

The greater portion contemplate adopt- left to the believer himself. ing either farming or manufacturing as lands are cheaper and equally as pro- Adults, besides a similar omission. ductive as any section that holds out there are several substitutions and simits hands of welcome to the progres- phificatious. sive emigrant.

In Texas the North Carolinian will

find many sympathetic friends, and if

he goes to work in earnest to build

and Missouri a man will find a mixed | legend : of neighbors. In these sections the editor. man who can live without sympathy "Well," said the watchman, we have the social relations of the country. devil. The young men of the seaboard who | Not having the wherewith to go in, have decided to move to better and our brother of the quill and seissors more progressive fields must sooner or posted off, and presented himserfat the the honor of their name and alliance later realize that the country lying entrance of Clootie's dark domains. A veloped and settled, and destined, stood sentry, and asked in a gruff a life spent two-thirds in the condition owing to the political condition of the voice, 'Who comes?" country, to remain in a tortoise state | "An humble disciple of Faust," was for many years to come, and conse- the calm reply.

quently they are as well off in their "Then hold on, you can't be admitpresent homes as they would be in tel," exclaimed the gentleman in any section lying between the Atlantic black, evincing considerable agitation, and Mississippi, and South of Mason and fiercely scowling upon him. and Dixen's line. The young men of "Why not ?" demanded the typo, the South who contemplate adopting who began to get some huffish, and farming as an occupation should move looked around for a 'sheep's foot' with immediately to those States that offer which to force an entrance. cheap lands and a settled political status. To those who have decided to jesty, "we let one of your profession in lead a professional life or follow coms here many years ago, and he kept up own private cage, where she is to sing mercial pursuits I say stay at home. a continual row with his former delintinless you have ample experience to quent subscribers, and as we have unless you have ample experience to quent subscribers, and as we have pose soon to take a hand in this world's enable you to combat with sharpers, more of that class of persons here than little game: we're trying to learn from ging, and do fully endorse the above state-

ately into a supporting practice. for nothing to convince the community you command influence sufficient to started on again, determined to get and by the positions held by me." justify it in offering you a salary- above. This time he took with him an and even when the salary is given it old file of his paper, and presenting it is nine times in ten only large enough to the guardian of the celestial city, to keep you out of the poor house. I requested that it might be carefully could employ to-day in this city men examined and they could see whether of experience and acquaintance in he was entitled to a free ticket. In Sunday, God willing, Brother Gates almost any department of business at due course of time the conductor came will preach at Lebanon; if he don't, I young man of no acquintance and no of human improvement, and that rewith cotton hooks; is not as liable to be robbed. Dundee Bagging is torn off very experience command here. This fact, solutions had been passed to admit all I called upon the Pope, and he axed easily with cotton hooks, and the buyers as I have said before, applies to all members of the art pre-creative who me wad I drink. I tould him I didn,to didn,to didn,to the cort of re-begging cotton are consequently I advise had abused the devil while below. He care if I tak a drop of punch. 'Could' price to pay the cost of re-bagging cotton

some one. I am, very respectfully. quent newspar

One Square. Two Square, ThreeSquares ! Four Squares, 10 00 14 00 17 50 30 00 40 0 Fourth Colm'n 12 50 20 60 25 00 35 00 50 0 Half Co'nma, 15 00 25 00 30 00 50 00 80 0 Whole Co'm'n 25 00 40 00 50 00 65 00 100 NUMBER 42. The Episcopal Schism. The Union Prayer Book, introduced by Rev. Mr. Thrall, leading paster, of cans.

2. Avoidance of repetitions. 3. Extension of the table of Sunday self. Such is my sense of sin and conessons, so as to insure the reading of a double portion of the Scriptures. 4. A greater variety of chants and Saviour, one so great and glorious that I cannot comprehend him. 5. Omission of controverted and

portant liturgical changes, among

which are the following:

ervices.

prayers.

subjoined passages:

doubtful expressions. 6. New Rubrical expressions, so ted with the phrase first applied by prepared as not to restrict the inher. him to England-"Nation of shopent liberty of every minister and con- keepers," Franklin said many things that Instead of the Thirty-nine Articles have passed into maxims, but nothing

the Creed is changed by the omission of phrases to which the Episcopal his whistle.' Church has always clung with great tenacity. This important alteration in the Creed, which is really the key- prepared for war is the most effectual note of the whole work, will be better means of preserving peace." understood by a comparison of the Did you ever hear of old John Dicks

COMMON VERSION OF CREED. * * And I believe in the Holy viding we fall.' proceedeth from the Father and the knows, gave us: "Give me liberty or Son, who with the Father and Son to- give me death, and, if this be treason have capital and capacity to embark gether, is worshipped and glorified, make the most of it." immediately in business. In this city, who spake by the Prophets. And I Napoleon had many quotable epito day, can be found many hundred believe in one Catholic and Apostolic grammatic sentences : One step from young and old men of experience out Church. I acknowledge one Baptism the sublime to the ridiculous."

Louis, Chicago, Memphis, Kansas the life of the world to come. Amen. and none resign,' certainly is as applicable to office holders no was in Jeffer-NEW VERSION OF CREED. shows that too many have already left proceedeth from the Father and the upon to make our exit, we will die free-

> countrymen.' The words in italies being entirely must,' is from Josiah Quincy, 1811. John Adams did not say, 'Live of

ing either farming or manufacturing as their business. Some few of our emi sentially changed. In the rite of Pubgrants go to Texas, which in a few lie Baptism of Infants, the words "and years will rival Kansas and Missouri. do sign him with the sign of the Were I living in North Carolina, and Cross," are emitted-probably for the desirous of moving, I should give sake of easing tender consciences: l'exas the first consideration, for her while in the service of Baptism of

An Editor in Heaven. Apropos to an article going the himself up he will find every com- rounds under the above heading, an

MANY PLANTERS USE A THIN. and Missouri a man will find a mixed legend:
Once upon a time after the demise pounds per yard, and costing within a few cents per yard as much as "Double An- interest is felt by one for the other, sented himself at the gate of the

> and does not care to dispense any a crowd of your kind here now, and would in Texas. It is just to Kansas you pay your passage you can come in; and Missouri to say that politics if not, you must place yourself under seldom effect a man's progress, for they the control of a personage you ruled are seldom allowed to interfere with tyranically down below"-meaning the thirds of the time in the wilds of the

"Well, sir," replied his sable ma-

for the mercantile interests and pro- any other we have passed a law profor the mercantile interests and pro-fessions of all new countries are gene-hibiting the admission of any editor-, so successfully to stock the cards; we rally represented by men of that class. only those who have advanced our in-A young lawyer should not move to a terest in their papers on earth, and new country unless he has a sufficiency of the street of the street in their papers of earth, and and see that the honors are more evennew country unless he has a sufficiency to support himself for several years, for the exceptions are rare where men many things operating against us, and of his profession have stepped immedi- always blamed the devil with every things are working; a new deal around thing that went wrong, so you can't is being quietly shuffled out, and in a In conclusion, I would most em- come in. We enforce this rule with-In conclusion, I would most em- come in. We enforce this rule with-phatical y say to all that it is next to out respect to persons, for our own men who deem all a woman's fitness

The Tarboro' Southerner. A Medium for Business Communication

ADVERTISING RATES: 1 250 500 700 1000 150 5 00 9 00 12 00 18 00 25 0 5 00 13 00 16 00 24 00 35 0

Striking Remarks of Ameri-

It is said that once in a company of literary gentlemen, Mr. Webster was York, into the service of that Church, asked if he could comprehend how Jes published .- It is notable for its im- sus Christ could be both God and man. "No, sir," he replied; and added, "I should be ashamed to acknowledge 1. Simplification of the order of him as my Saviour if I could comprehend him. If I could comprehend him he could be no greater than mysciousness of my inability to save myself, that I feel I need a superhuman

> Samuel Adams, known for many things, seldom had his name associa-

of Religion, there are thirty-one, and that is better known and remembered than; 'He has paid dear, very dear, for Washington made but few epigrammatic speeches. Here is one: "To be

> inson? Well, he wrote of Americans in 1668; 'By uniting we stand, by dis Patrick Henry, as every school boy

Jefferson's writings are besprinkled enough to p y their board. In St. for the resurrection of the dead and that it is difficult to select. 'Few die

> Josiah Quincy, Jr, said; 'Wherea Henry Lee gave Washington his

immortal title: 'First in war, first in peace, and first in the hearts of his Charles Cotesworte Pinckney declored in favor of 'millious for defence, but not one cent for tribute.' 'Peaceably if we can, foreibly if we

die, survive or perish, I am for the constitution,' but Daniel Webster did say it for him. Andrew Jackson gave us, 'The Union, it must be preserved.'

Benton almost lost his original identlty in 'Old Bullion' from his 'hard money doctrine. Taylor's battle order, 'A little more grape, Captain Bragg, will be quoted

after the rest of mankind.' Tormented Woman. A correspondent of the San Francisco Chronicle, who signs herself "Tormented Woman," defines herself thus: "I am pestered with offers. Now ! munity ready to aid him. In Kansas exchange presents the collowing never had the presumption to say to a never offered to marry a gentleman; I gentleman: If you will be my exclusive companion for life, I will support you; I will be a mother to your chilchor." They thus lose the actual cash profit to be obtained by covering their cot ton with good, strong, heavy "Double Anchor" bagging. The following table and, while doing so, little sympathy if been his occupation while on terral for granted that in all their intrinsicies shows the actual value to the planter of any is felt for the welfare or progress firma? He replied he had been an and complications our natures will for granted that in all their intricacies come into perfect sympathy and consanguinity with each other. But men would be equally as successful as he they all came in as dead heads. If will make such propositions after a ity they know no more of the woman whom they ask to marry them than the man in the moon. There are men who will propose marriage to us; whose busine s would keep them two-

continent. They seem to imagine that

would be a sufficient compensation for

subject to the privations of the back-

woods. There are others, confirmed in-

valids, who, because we are pleasing

to them, elect us to the station of their

nurses for life, Others are as poor as

poverty, yet not for one moment do they hesitate to offer us shares in their like poverty. "You men are deluded on this subject of matrimony- You meet a woman attractive to you, and forthwith you concide that the be all and end-all of her existence here is a place in your for your exclusive benefit. We proto be for making your beds, cooking

A very pious and eccentric old Baps tist Divine, well known on the peninsula, once gave out a notice from his

"I once dreamed," said Pat, "that all young men not to leave home it added that as they were punished or hot? axed the Pope. 'Hot, yer they are making a living, unless they enough by being with the 'devil,' all river mee, said I; and he stepped down secure a situation elsewhere before their future punishment is commuted. in the kitchen for some bilin' water, starting. Hoping my letter may save He further stated that not one delin- and before he got back. I wake stra

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